MINONG AREA FIRE & AMBULANCE

CORPORATE BOARD AGENDA WEDNESDAY OCTOBER 19TH, 2016 MINONG VILLAGE HALL-6:00 P.M.

- 1. Call to Order
- 2. Roll Call
- 3. Agenda
- 4. Minutes (9/28/2016)
- 5. Public Comment
- 6. Transfer of Service Award Program Funds
- 7. Fire Hall Roof
- 8. Brad Harrison-Future of Chicog Fire Department
- 9. 2017 Budget- Fire Department
- 10. 2017 Budget- Ambulance
- 11. Next meeting date & time
- 12. Adjourn

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Board requests persons requiring assistance, to enable attendance and participation, to provide at least 24-hour notice.