

MINONG AREA FIRE & AMBULANCE
CORPORATE BOARD AGENDA
WEDNESDAY JUNE 20TH, 2018
MINONG VILLAGE HALL-6:00 P.M.

1. Call to Order
 2. Roll Call
 3. Agenda
 4. Minutes (03/21/18)
 5. Vouchers – Fire Department
April 5587-5594 May 5595-5610 June 5611-5613
 6. Vouchers – Ambulance
April 9369-9375 May 9376-9392 June 9393-9402
 7. Public Comment
 8. Fire Dues
 9. Jay Barrett- New Pumper Spec Sheets
 10. Teri Miller – New Ambulance
 11. Next meeting date & time
 12. Adjourn
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It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Board requests persons requiring assistance, to enable attendance and participation, to provide at least 24-hour notice.