NOTICE OF ELECTION

APRIL	2,	20	1	9
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STATE OF WISCONSIN	}	
	}	
WASHBURN COUNTY	}	

SPRING ELECTION

NOTICE IS HEREBY GIVEN that at an election to be held in the several towns, villages, cities, wards, and election districts of the State of Wisconsin, on Tuesday, April 2, 2019, the following officers are to be elected:

JUDICIAL OFFICERS

ONE JUSTICE OF THE SUPREME COURT, for the term of ten years, to succeed the present incumbent listed, whose term of office will expire on July 31, 2019:

Shirley S. Abrahamson

ONE COURT OF APPEALS JUDGE, for the term of six years, to succeed the present incumbent listed, whose term of office will expire on July 31, 2019:

District III

Lisa K. Stark

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is December 1, 2018, and the final day for filing nomination papers is 5:00 p.m. on Wednesday, January 2, 2019. Judicial Office candidates (except multi-jurisdictional municipal judges) file with the Wisconsin Elections Commission.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 19, 2019.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID, you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the City of Shell Lake, this 21st day of November, 2018.

Lolita Olson Washburn County Clerk