

---

# **PARKS & RECREATION COMMITTEE MEETING AGENDA**

**April 20, 2026, at 10:00 a.m.**

**Minong Village Hall 123 5<sup>th</sup> Ave Minong, WI 54859**

Committee Members- Taryn Bucker, Julie Ruud, and Alicia Hailey

The Village requests persons requiring assistance to enable attendance and participation either in person or by telecommunications to provide at least a 24-hour notice.

---

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Public Comment or Concerns**
5. **National Night Out**
6. **Campground Mowing and Maintenance Quote Discussion**
  - a. **Interview Recommendations**
  - b. **Next steps for Maintenance personnel**
7. **Minong Ball Field Maintenance schedule and upkeep.**
  - a. **Minong Softball Fields**
    - i. **Maintenance needed**
    - ii. **Scheduling**
    - iii. **Bathroom/Porta Potty**
    - iv. **Maintenance/volunteers**
    - v. **Maintenance/upkeep**
  - b. **Love Memorial Field**
    - i. **Maintenance needed**
    - ii. **Scheduling**
    - iii. **Bathroom/Porta Potty**
    - iv. **Maintenance/volunteers**
    - v. **Maintenance/upkeep**
  - c. **Love Memorial Park**
    - i. **Maintenance needed**
8. **AODA Healthy Washco Grant**
  - a. **Grant Tracking**
  - b. **Press Release (Facebook, Website, Spooner Advocate ect..)**
  - c. **Sandlot days ideas**
  - d. **Save the date on VOM Google Calendar - QR code on the fence to the calendar.**
9. **Financials**
  - a. **Park & Rec Balances**
  - b. **Authorized users of funds**
  - c. **Fundraising Opportunities**
10. **Porta Potty / Bathrooms**
11. **Minong Area Youth Board Status**
  - a. **Baseball/Softball Schedules**
    - i. **5/6**
    - ii. **3/4**
    - iii. **1/2 - Julie Has**
    - iv. **4K/K - Julie Has**
  - b. **League Insurance**
12. **Public Comment on Agenda Items Only**
13. **Schedule next meeting date and time for future agenda items**
14. **Adjourn meeting (record the time of adjournment)**