
PARKS & RECREATION COMMITTEE MEETING AGENDA

May 1, 2026, at 2:00 p.m.

Minong Village Hall 123 5th Ave Minong, WI 54859

Committee Members- Taryn Bucker, Julie Ruud, and Alicia Hailey

The Village requests persons requiring assistance to enable attendance and participation either in person or by telecommunications to provide at least a 24-hour notice.

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Review of Meeting Minutes: from February 19th, March 2nd and April 20th, 2026**
5. **Public Comment or Concerns**
6. **National Night Out**
7. **Campground Mowing and Maintenance Quote Discussion**
 - a. **Interview Recommendations**
 - b. **Next steps for Maintenance personnel**
8. **Minong Ball Field Maintenance schedule and upkeep.**
 - a. **Minong Softball Fields**
 - i. **Maintenance needed**
 - ii. **Scheduling**
 - iii. **Bathroom/Porta Potty**
 - iv. **Maintenance/volunteers**
 - v. **Maintenance/upkeep**
 - b. **Love Memorial Field**
 - i. **Maintenance needed**
 - ii. **Scheduling**
 - iii. **Bathroom/Porta Potty**
 - iv. **Maintenance/volunteers**
 - v. **Maintenance/upkeep**
 - c. **Love Memorial Park**
 - i. **Maintenance needed**
9. **AODA Healthy Washco Grant**
 - a. **Grant Tracking**
 - b. **Press Release (Facebook, Website, Spooner Advocate ect..)**
 - c. **Sandlot days ideas**
 - d. **Save the date on VOM Google Calendar - QR code on the fence to the calendar.**
10. **Financials**
 - a. **Park & Rec Balances**
 - b. **Authorized users of funds**
 - c. **Fundraising Opportunities**
11. **Porta Potty / Bathrooms**
12. **Minong Area Youth Board Status**
 - a. **Baseball/Softball Schedules**
 - i. **5 & 6 Grade**
 - ii. **3&4 Grade**
 - iii. **1&2 - Grade**
 - iv. **4K&K - Grade**
 - b. **League Insurance**
13. **Public Comment on Agenda Items Only**
14. **Schedule next meeting date and time for future agenda items**
15. **Adjourn meeting (record the time of adjournment)**